

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

November 10, 2024

25th SUNDAY AFTER PENTECOST

VOLUME 5, ISSUE 65

DIRECTORY:

Parish Office:
(216) 861-2176

Emergency Sick Call,
cell phone:

(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:

Monday through Friday
11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

Most Rev. Bohdan J. Danylo,

Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, November 10th, 2024 - 25th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, November 11th, 2024

(NO SERVICE)

TUESDAY, November 12th, 2024

10:00 AM Health & Blessings for Natalie Kaminskyj (Maria Malanchuk)

WEDNESDAY, November 13th, 2024

10:00 AM +Oleksiy (Walter Bubna)

THURSDAY, November 14th, 2024

10:00 AM +Petro (Walter Bubna)

FRIDAY, November 15th, 2024

10:00 AM +Lucia Medycky ()

SATURDAY, November 16th, 2024

(NO SERVICE)

SUNDAY, November 17th, 2024 - 26th Sunday after Pentecost

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



РОКОВИНИ ГОЛОДОМОРУ

Українська громада Клівленду буде відзначати роковини Голодомору в Україні. Панахида за жертвами голодомору відбудеться 10 листопада, 2024 у нашій церкві.

COMMEMORATION OF ANNIVERSARY OF HOLODOMOR

The Ukrainian Community of Greater Cleveland Area is planning to commemorate the Anniversary of Holodomor. The service will take place on November 10 2024 in our church.

ОГОЛОШЕННЯ 10 листопада 2024 р.

ANNOUNCEMENTS November 10th 2024



Metropolitan Andrey Sheptytsky

Metropolitan Andrey Sheptytsky was born in 1865 in the village of Prylbychi. The son of a polonized Ukrainian Aristocrat, the young Count Sheptytsky was able to enter the Order of Saint Basil the Great (OSBM) in 1891 and accepted the monastic name Andrey. In 1900 he was made Bishop of Stanyslaviv and at the age of 36 became the Metropolitan. He remained at this post until his death on November 1, 1944.

His life was an example of heroic virtue. An extremely active pastor, who used his personal wealth to fund thousands of philanthropic projects, he was also a man of deep prayer.

He traveled widely, visiting his flock in Western Europe, North and South America, and seeing to it that they would have bishops of their own to take care of them.

Never of good health, his last fifteen years were a constant agony of pain and paralysis. Even so, he valiantly led his Church through extremely difficult and oppressive times.

His two great passions in life were the restoration of authentic Eastern Christian Monasticism in his Church, and the union of Churches. He valued education and founded the L'viv Theological Academy in 1929.

Metropolitan Andrey led his flock of some five million faithful through two world wars. He courageously saved many Jews from the Nazis during World War II. Metropolitan Andrey died as the Red Army occupied his city of L'viv once again in 1944. The cause for his beatification and canonization is underway.

*Metropolitan Andrey Sheptytsky
Institute of Eastern Christian Studies*



Молитва до священномученика Йосафата

Великий мученику Христовий, Йосафате, чудовий взоре християнської досконалості і непереможний апостоле з'єднання Церков! Ти з любові до Бога не відказався ні від яких праць і трудів, і навіть радо проляв кров і віддав своє життя. Благаємо тебе, святий покровителю й отче, заступайся за нас і випроси нам непохитності у святій католицькій вірі й ревності за спасіння наших власних душ, душ наших родин, знайомих і всіх людей. Святий священномученику Йосафате, згадай, що ти брат наш із крові й кості, тому заступайся в Бога за народ, з якого ти вийшов.

Вчини, наш святий покровителю, своїми могутніми молитвами, щоб у всьому українському народі настала єдність у святій вірі, щоб усі стали дітьми одної Христової Церкви та щоб наш народ, збагачений дочасним й вічним благословенням, прославляв Бога, який нагородив тебе нев'яучим вінком слави у Своему Небесному Царстві, якому належить слава, честь і поклоніння. Отцю і Сину і Святому Духові, нині і повсякчас, і на віки вічні.

Розпочинаємо Різдвяний піст - Пилипівку, який триватиме від 15-го листопада і до навечір'я Різдва Христового - 24-го грудня. Це є традиційний час на посилену молитву, розважання, стримання від їжі і поганих помислів, щоб в такий спосіб ми ли приготувати



Prayer to St. Josaphat, Bishop and Martyr

Lord, fill your Church with the Spirit that gave Saint Josaphat courage to lay down his life for his people.

By his prayers may your Spirit make us strong and willing to offer our lives for our brothers and sisters.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.



PHILIP'S FAST

We will begin a new season in our Church, a period of spiritual preparation for the celebration of the birth of our Lord, God, and Savior, Jesus Christ. This season, which lasts 40 days (from November 15th to December 24th) is called Philip's Fast. This is a traditional time of prayer, penance and fasting as we prepare our families and our hearts to be the dwelling place of our Lord. The church is asking you to abstain from meat products on Wednesdays and Fridays during the Fast.



ПИЛИПІВКА

"Прийміть піст, бідні, - він розділить з вами і обитель, і трапезу. Прийміть його, багаті, - він вилікує вас від шкоди переїдання. Прийміть його, хворі - це мати здоров'я. Прийміть його здорові - це охоронець вашої тілесної фортеці. Користь посту відкрита всякому роду життя, всякому стану тіла. Радісно приймімо піст!" *Св. Василій Великий*

*Prayer for the Beatification of the
Servant of God Metropolitan Andrey*

Our Lord Jesus Christ – You always reward Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth.

We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, “full of suffering and trials,” he was a good shepherd for his flock and a great labourer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen.

Metropolitan Andrey Sheptytsky
Institute of Eastern Christian Studies

A PRAYER FOR PEACE IN UKRAINE:

Heavenly Father, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles, and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. Amen.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 10, 2024

Sunday in Ordinary Time

Once at an evening Mass as a poor college student, the collection basket was fast approaching, and I only had a ten-dollar bill. I was planning on using that to buy my favorite Chipotle burrito that night for dinner. Should I keep the money? Who would know if I did? If I gave it away, what would I eat? Would I be okay? I kissed my future burrito goodbye, dropped the money in the basket, and winced. But strangely, the rest of the Mass I felt more engaged than usual. I had skin in the game. I left the Mass excited to see how God would take care of me. And he did, in amazing ways.

When the poor widow places two copper coins in the temple treasury, Jesus doesn't pity her. He praises her. He blesses her. He brags about her. He celebrates her as the temple's largest benefactor. Her giving is an act of radical, concrete trust in God. It is as if she is entering a new level of giving that excites Jesus, because she contributes not out of her abundance, but she gives **"everything she had."**

What a challenge this is to each one of us! How easy it is to ignore this! But imagine the eruption of the energy of faith, hope, and love that would be unlocked if our financial sacrifices to the Church actually tapped into daily bread and not only our disposable income. I challenge us to try this in some way this coming week and see what happens in our hearts. Even if it costs us a burrito.

— *Father John Muir*

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Do We See Jesus?

If you wish to honor the Eucharistic Victim, offer your own soul for which the Victim was immolated. Make your own soul all of gold. If your soul remains viler than lead or clay, what good does it do to have a golden chalice? Do you wish to honor the Body of Christ? Then do not disdain Him when you see Him in rags.

After having honored Him in church with silken vestments, do not leave Him to die of cold outside for lack of clothing. For it is the same Jesus Who says, "This is my Body" and Who says "I was hungry but you would not feed me. Whenever you refused to help one of these least important ones, you refused to help me."

The Body of Christ in the Eucharist demands pure souls, not costly garments. But in the poor He demands all our care. Let us act wisely; let us honor Christ as He Himself wishes to be honored; the most acceptable honor to one whom we would honor is the honor which He desired, not that we ourselves imagine.

Peter thought he was honoring his Master by not letting the Lord wash his feet; and yet it was just the opposite. Give Him the honor which He Himself has asked for, by giving your money to the poor. Once again, what God wants is not golden chalices, but golden souls.

Saint John Chrysostom