

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

July 28, 2024

10th SUNDAY AFTER PENTECOST VOLUME 4, ISSUE 64

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-nuptial classes which are normally scheduled in March.

Funerals:
Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, July 28th, 2024 - 10th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, July 29, 2024
(NO SERVICE)

TUESDAY, July 30, 2024
10:00 AM +Anne Green (Natalia Cunningham)

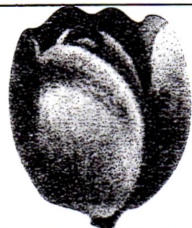
WEDNESDAY, July 31, 2024
10:00 AM Health and Blessings for Orest and Natalia Liscynsky
(Z. & M. Holubec)

THURSDAY, August 1, 2024
10:00 AM +Tatiana Leszczynsky (R. & I. Kingery)

FRIDAY, August 2, 2024
10:00 AM +Peter +Hildegard Bubna (Walter Bubna)

SATURDAY, August 3, 2024
(NO SERVICE)

SUNDAY, August 4th, 2024 - 11th Sunday after Pentecost
10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -
-Blessings of the fruits -



ОГОЛОШЕННЯ 28 липня 2024 р.

ANNOUNCEMENTS July 28th 2024

ЩИРА ПОДЯКА

Прийміть щиру подяку Всі парафіяни і друзі за Вашу пам'ять в день моїх 63 уродин, за молитви, подарки і побажання. Нехай Господь винагородить вам вашу щедрість і добре серце !

THANK YOU !

Father Andrew expresses his sincere Thank You to All parishioners and friends for remembering him on his 63rd birthday with prayers, gifts and greetings.

May God Bless and protect you for your kindness !

СВЯТО ПРЕОБРАЖЕННЯ

У вівторок 6-го серпня святкуватимемо празник світлого Преображення Господнього - подія, що сталася на горі Тавор, коли Христос преобразився в Божественній славі перед трьома учениками Петром, Яковом та Іваном.

Цей празник припадає у тому часі, коли дозрівають плоди землі. І від найдавніших часів у Східній Церкві того дня на подяку Богові відбувається благословення земних плодів. Цей звичай переняла християнська Церква від Старого Завіту, який приписував приносити первістки плодів до Господнього Храму. У книзі Виходу читаємо: "Щонайкраще з первоплоду землі твоєї приносиш у дім Господа, Бога Твого" (23, 19). Благословення первоплодів в неділю 4-го серпня після Святої Літургії.

TRANSFIGURATION OF OUR LORD, JESUS CHRIST

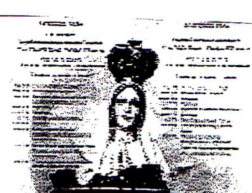
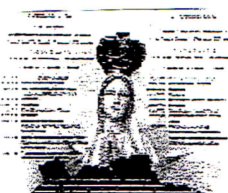
On Tuesday, August 6th, we celebrate the Transfiguration of our Lord, Jesus Christ. This Feast commemorates the event on Mount Tabor, when our Lord appeared in His divine glory before the Apostle Peter, James and John.

On this Feast Day fruit is brought to our Churches to be blessed for eating. Traditional practice includes the blessings of grapes (*a reminder that we must abide in the True Vine, Jesus Christ*) The blessing of grapes, as well as other fruits and vegetables on this day is the most beautiful and adequate sign of the final transfiguration of all things in Christ. It signifies the ultimate flowering and fruitfulness of all creation in God's Paradise where all will be transformed by the glory of the Lord.

Blessing of the fruit, Sunday, August 4th after the Divine Liturgy.

World Famous International Pilgrim Virgin of Fatima Tour, Mon 8/5 and Mon 8/12/24.

On Monday, August 5, 2024, and Monday, August 12, 2024, the International World Famous Pilgrim Miraculous Statue of Our Lady of Fatima, sponsored by the World Apostolate of Fatima, USA - Blue Army, Byzantine Division, will arrive at St. Andrew's Ukrainian Catholic Church and St. Josaphat Ukrainian Catholic Cathedral in Parma, Ohio. Guest Speaker: Patrick Sabat, custodian of the Statue. We invite everyone to make a pilgrimage to these two churches during this special visitation to pray for peace in Ukraine and the world, as well as, for your own special intentions. Religious articles will be available in the vestibule, some for free and others to purchase. Free will donation will be accepted to further their mission. A detailed schedule of the day can be found in the attached flyer.



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

July 28, 2024

Sunday in Ordinary Time

The world is filled with people whose basic needs aren't met, whether for clean water, nutrition, safety, education, meaningful work, stable family life, basic medical resources, religious freedom, and the right to life. So how can we possibly believe what Psalm 145 says to us this week, "**The hand of the Lord feeds us, he answers all our needs**"? Does he? What about the countless poor? Can't we identify at least a few unmet needs in our own lives right now? Is the Bible promoting wishful thinking and laziness in helping others?

No. The psalm flows from Israel's experience of God's relentless fidelity again and again — especially in the Passover from Egypt. This divine providence is recalled when Jesus feeds the needy multitudes in the Gospel of John. Passover arrives once again, and the people are hungry like the ancient Israelites on the wilderness journey. What is new is that in Jesus God not only provides for their needs, but He learns what it's like to have those human needs. He shares them too. He feeds them bread and fish; and even more, He hungers to provide them, and us, much more than just that kind of perishable food.

Our deepest need is for God. Like the multiplied bread, all earthly provisions ultimately fail, for we all finally die. Of course, our obligation to meet the needs of the poor is basic. But Christ promises to feed us with the one bread that never fails: God Himself. He is humanity's eternal food. If we eat this bread, we taste the faithfulness of God who answers all our needs, even when every earthly thing fails.

— *Father John Muir*

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Everyday Stewardship

You sit down at a restaurant and order drinks and an appetizer. Then you order an entrée with a salad. When all of that has been consumed, you order a dessert. You leave after having had a good time, but your pants don't fit so well now. You are so full you regret ordering all those courses. Your eyes were bigger than your stomach. You ordered what you wanted and not what you needed.

In our daily lives, we find ourselves wanting many things. We desire outcomes and good fortunes that we think will make all the difference. However, oftentimes when we receive these things, we only find ourselves wanting more. Worse yet, if we do not get them, we can see our lives as incomplete.

God always provides what we need. It may not be what we want. Our eyes can deceive us into believing that what we receive is not enough to fulfill us. If we trust in God and seek to only live with what sustains us rather than dive into excess, we will find that we are happier, healthier, and at peace. No one should ever make himself or herself feel overcome by too much of anything. God knows what we need even if we cannot see it for ourselves.

-Tracy Earl Welliver, MTS

Homily by St. John Chrysostom on Matthew 17

This man the Scripture signifies to be exceedingly weak in faith; and this is many ways evident – from Christ's saying, "All things are possible to him that believes;" from the saying of the man himself that approached, "Help my unbelief;:" from Christ's commanding the devil to "enter no more into him;" and from the man's saying again to Christ, "If You can." Yet if his unbelief was the cause, it may be said, that the devil went not out, why does He blame the disciples? Signifying, that even without persons to bring the sick in faith, they might in many instances work a cure. For as the faith of the person presenting oftentimes availed for receiving the cure, even from inferior ministers; so the power of the doers oftentimes sufficed, even without belief in those who came to work the miracle.

And both these things are signified in the Scripture. For as to those that cast him down, not for faith but for cowardice did they cast him, unintentionally and by chance, for fear of the band of robbers, and so they

fled: while the person himself that was cast in was dead, yet by the mere virtue of the holy body the dead man arose.

Whence it is clear in this case, that even the disciples were weak; but not all; for the pillars Galatians 2:9 were not present there. And see this man's want of consideration, from another circumstance again, how before the multitude he pleads to Jesus against His disciples, saying, "I brought him to Your disciples, and they could not cure him."

But He, acquitting them of the charges before the people, imputes the greater part to him. For, O faithless and perverse generation, these are His words, how long shall I be with you? Matthew 17:17 not aiming at his person only, lest He should confound the man, but also at all the Jews. For indeed many of those present might probably be offended, and have undue thoughts of them.