Stz. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

June 2, 2024

2nd SUNDAY AFTER PENTECOST VOLUME 9, ISSUE 63

DIRECTORY:

Parish Office: (216) 861-2176 Emergency Sick Call, cell phone: (216) 401-0004 Parish website

sspeterandpaulucc.com

Parish Office Hours: Monday through Friday 11:00 AM - 1:00 PM Closed Saturdays & Sundays and all legal holidays)

f you

wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before the Divine Liturgies Sunday before Divine Liturgies

Baptisms:

rrangements must be made by arents through the Rectory Office to chedule baptisms and arrange for re-Baptism classes. All parents xpecting to baptize their first child re to attend Pre-Baptism classes.

Weddings:

.rrangements should be made with a riest through the Rectory Office at east six months prior to the desired ate. All couples must attend Prelana classes which are normally cheduled in March.

Funerals:

rrangements are made with the lectory Office through the funeral irector before publication in the ewspapers.

Most Rev. Bohdan J. Danylo, Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, June 2nd, 2024 - 2nd Sunday after Pentecost 10:00 AM - Divine Liturgy of St. John Chrysostom

- For the Parishioners -

MONDAY, June 3, 2024 (NO SERVICE)

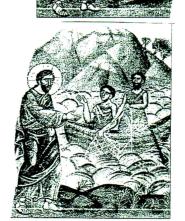
TUESDAY, June 4, 2024
10:00 AM +Anne Green (Paul Synenkyj)

WEDNESDAY, June 5, 2024 10:00 AM Rt.Rev.Msgr +Michael B. Rewtiuk ()

THURSDAY, June 6, 2024
10:00 AM +Stefania Melnykowycz (Drozd Family)

FRIDAY, June 7, 2024 10:00 AM +Uliana Bubna (Walter Bubna)

SATURDAY, June 8, 2024 (NO SERVICE)



SUNDAY, June 9th, 2024 - 3rd Sunday after Pentecost 10:00 AM Divine Liturgy of St. John Chrysostom - For the Parishioners -

<u>Sixth All-American Youth Pilgrimage</u> – Youth and young adults from around the United States are cordially invited for the Sixth All American Ukrainian Youth Pilgrimage on June 13-16, 2024 at Pokrova Ukrainian Catholic Parish in Parma, OH. You will join other people to learn more about relationships, values and God. Presentations will be conducted in both English and Ukrainian. Please register to participate. Registration link is on the poster.

<u>ОГОЛОШЕННЯ</u> 2 червня 2024 р.

ПОШАНА БАТЬКАМ

Конверти для особливої відправи в день Батька, можна знайти у притворі церкви.

Кожний хто бажає щоб ім'я батька було згадане на Службі Божій 16 червня, прошу написати на конверті ім'я Батька, зазначіть усопший чи живучий та покладіть до збіркового кошика.

<u>ХРАМОВИЙ ПРАЗНИК НАШОЇ ПАРАФІЇ</u> СВВ. ПЕТРА Й ПАВЛА

Храмовий Празник нашої парафії Петра й Павла відбудеться в неділю 30 червня, 2024 р. Служба Божа в год 10 ранку.

ANNOUNCEMENTS June 2nd 2024

TRIBUTE TO THE FATHERS

Envelopes for special service to take place on Father's Day are in the church vestibule.

Those who wish to have their father's name mentioned during Divine Liturgy on June 16th please write your Father's name indicate if living or deceased and place the envelope in the collection basket.

STS.PETER AND PAUL PARISH PATRON FEAST DAY

The Sts. Peter and Paul Parish Patron Feast Day will be held on Sunday June 30th at 10 AM Divine Liturgy.

шоста ВСЕАМЕРИКАНСЬКА МОЛОДІЖНА ПРОЩА



SIXTH
ALL AMERICAN
YOUTH
PILGRIMAGE

40th Anniversary of passing into Eternity of Patriarch Josyf Slipyi

June 13–16, 2024
Pokrova Ukrainian Catholic Church
Parma, Ohio

«...Gathering the scattered»

Patriarch Josyf Slipy



THE PROGRAM INCLUDE:

- **▶** DIVINE LITURGY
- ► SACRAMENTS: Priests will offer the Holy Mystery of Reconciliation and Eucharist.
- ► GUEST LECTURERS: Conversations on timely topics
- ► BIBLE STUDY: Readings and Reflections on the Holy Scriptures
 - ▶ RECREATION: Hiking in the beautiful State Park
 ▶ MUSICAL PRAISE: Taize prayers and prayers
 of adoration
 - ▶ FELLOWSHIP: Sports games, competitions, bonfires and much more



Mandatory REGISTRATION for all 5 and older



МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:

Отче Небесний, Твій Син учив нас: «Блаженні миротворці, бо вони синами Божими назвуться». У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многостраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрий своїм благословенним та захисним покровом всю Україну. Нехай життя буде для створенн V1953 я Твого Миру в Україні і світі. Амінь.

A PRAYER FOR PEACE IN UKRAINE:

Heavenly Father, Your Son taught us "Blessed are the Peacemakers for they shall be called Children of God." At this hour, we fervently pray that Your Holy Spirit may inspire an end to the violent confrontation and killing in Ukraine. May they restore tranquility to their nation and restore human rights, democratic principles, and religious liberty to their troubled land. God, our Father, we beseech you to comfort the suffering, heal the wounded and accept the souls of the departed into Your Heavenly Kingdom. And may the Most Holy Mother of God, extend her Blessed Mantle of Protection over Ukraine. And may each of us always live our lives as instruments of Your Peace. Amen.

The Apostles' Call and Ours

But note both their faith and their obedience. For though they were in the midst of their work (and you know how time consuming a chore fishing is), when they heard His command they did not delay or procrastinate. They did not say, "Let us return home, and talk things over with our family." Instead, "they left everything behind and followed," even as Elisha did when he followed Elijah. For Christ seeks this kind of obedience from us, such that we delay not even for a moment, though something absolutely most necessary should vehemently press in on us.

St. John Chrysostom

The kingdom of heaven has no price tag on it. It is worth as much as you have. For Zacchaeus it was worth half of what he owned, because the other half that he had unjustly pock-

eted he promised to restore four-fold. For Peter and Andrew it was worth the nets and vessel they had left behind; for the widow it was worth two copper coins; for another it was worth a cup of cold water. So, as we said, the kingdom of heaven is worth as much as you have.

St. Gregory the Great

Like Peter, Andrew, James and John, we have been called to discipleship. As such, we are given the name of "Christian." But are we conscious what that name stands for, what responsibility comes with it? It is more than just a title or a label. To be a disciple of Christ, to bear the name of Christian, compels us to take on the responsibility – regardless of the difficulty and cost – of living the Gospel every moment of our lives.

June 2, 2024 The Most Holy Body and Blood of Christ

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God Himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breath-taking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.

— Father John Muir

(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS By Colleen Jurkiewicz Dorman

The Priesthood and the Eucharist

"These two Sacraments were born together," wrote St. John Paul II of the priesthood and the Eucharist, "and their destiny is indissolubly linked until the end of the world."

The Eucharist is such a beautiful example of how God, conscious of our limitations, bends to meet us. He once came to us cloaked in the flesh, that we might recognize Him. Now He comes as the very means by which we nourish ourselves: food and drink, the most familiar and comforting thing in the world to us. How easy He makes it to fulfill his command that we become one with Him. How generous He is to make such a sacred thing also accessible.

We can say the same of the priesthood, and of the men He calls to its number. How generous of Him to make such an accessible thing — our sons, our brothers, our uncles, our cousins — sacred. How generous of Him to allow these human creations — who share in our own faults — to be the means through which He comes to us in the Eucharist.

Without the Eucharist, we would have no eternal life. Without priests, we would have no Eucharist. On this, the Solemnity of the Most Holy Body and Blood of Christ, let's give thanks for our priests, and redouble our prayers that God will send us good and holy ones — manna from Heaven in our wandering exile.

"Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day." — John 6:54