

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

July 21, 2024

9th SUNDAY AFTER PENTECOST

VOLUME 3, ISSUE 64

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, July 21st, 2024 - 9th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, July 22, 2024

(NO SERVICE)

TUESDAY, July 23, 2024

10:00 AM +Anne Green (Natalia Cunningham)

WEDNESDAY, July 24, 2024

10:00 AM +Natalia Mucyn (Hania Mucyn)

THURSDAY, July 25, 2024

10:00 AM +Tatiana Leszczynsky ()

FRIDAY, July 26, 2024

10:00 AM +Peter +Hildegard Bubna (Walter Bubna)

SATURDAY, July 27, 2024

(NO SERVICE)

SUNDAY, July 28th, 2024 - 10th Sunday after Pentecost

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



ОГОЛОШЕННЯ**21 липня 2024 р.****ANNOUNCEMENTS****July 21st 2024****ОПОВІДІ**

Наступна пара має намір вступити у Святу Тайну Подружжя

III - Христина М. Дубчук та Микола Р. Гозза

**WEDDING BANNS**

The following couple wishes to enter the Holy State of Matrimony:

III - Christina M. Dubchuk and Nicholas R. Gozza

**НАШІ СПІВЧУТТЯ**

Передаємо наші найглибші співчуття Родині та Друзям Бл.П.+Татіяни Лещинської, яка упокоїлася в неділю 14-го липня 2024р. Похорон відслужено, в суботу 20-го липня 2024 р. в Соборі св. Йосафата в Пармі. Спочила на кладовищі Св. Хреста в Клівленді.

Вічна Її Память !

Birthday

**З ДНЕМ НАПОДЖЕННЯ**

Вітаємо нашого Пароха, отця Андрія із 63-им Днем Наподження! Бажаємо всіх Божих Ласк, Божого Благолосовення та цили у дальшій праці для Бога і нашої Церкви. НаМногі і Блазі Літа !

OUR SYMPATHIES

We wish to express our prayers and deepest sympathies to the Family and Friends of Blessed Memory +Tatiana D. Leszczynsky who passed away on Sunday, July 14th, 2024. Funeral Service took place in St. Josaphat Cathedral in Parma on Saturday, 20th of July 2024. Buried on Holy Cross Cemetery in Cleveland.

May the Lord commit her soul to the place where all the just repose and may her memory be eternal !

HAPPY BIRTHDAY

OUR Pastor Fr. Andrew is celebrating a special day, last Thursday July 18th was his 63rd Birthday ! We celebrate with You, and May Gad grant you many blessings, good health and happiness.

Mnohaya Lita Father Andrew !

**СВЯТО ПОЧАЇВСЬКОЇ МАТЕРІ БОЖОЇ**

У вівторок 23 липня ми святкуватимемо празник Почаївської Божої Матері. В 7:00-ій годині вечером в Соборі Святого Йосафата буде відслужений молебен, при кінці якого ми вирушимо процесійно до нашої святині - ікони Почаївської Богородиці. Просимо долучитись до спільної молитви за мир в Україні після якої запрошуємо на каву у дворі за парафіяльним офісом.

**FEAST OF OUR LADY OF POCHAIV-SUN., JULY 23, 2024**

Our Cathedral Parish will be celebrating the Feast of Our Lady of Pochaiv with a Moleben and procession, at 7:00 PM on Tuesday, July 23rd, 2024. Come join in united prayer to honor the Mother of God and to pray for peace in Ukraine and the whole world. Afterwards, join for fellowship, pastry and refreshments located outside behind the parish office, weather permitting.

World Famous International Pilgrim Virgin of Fatima Tour, Mon 8/5 and Mon 8/12/24.

On Monday, August 5, 2024, and Monday, August 12, 2024, the International World Famous Pilgrim Miraculous Statue of Our Lady of Fatima, sponsored by the World Apostolate of Fatima, USA - Blue Army, Byzantine Division, will arrive at St. Andrew's Ukrainian Catholic Church and St. Josaphat Ukrainian Catholic Cathedral in Parma, Ohio. Guest Speaker: Patrick Sabat, custodian of the Statue. We invite everyone to make a pilgrimage to these two churches during this special visitation to pray for peace in Ukraine and the world, as well as, for your own special intentions. Religious articles will available in the vestibule, some for free and others to purchase. Free will donation will be accepted to further their mission. A detailed schedule of the day can be found in the attached flyer.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

July 21, 2024

Sunday in Ordinary Time

Burnout. Recent studies suggest that roughly two-thirds of doctors and nurses have signs of it. You probably know what burnout is: long-term stress leading to emotional exhaustion and a lack of a sense of personal accomplishment. Burnout can threaten anyone who tries to seriously serve and love others. How does our faith inform this challenging experience, and how do we find refreshment?

The apostles face something like burnout this week in Mark 6. They are run down from their missionary work, and Jesus says, **“Come away by yourselves to a lonely place, and rest a while.”** For them, and for us, it takes humility to intentionally rest. It means the world can go on without us. It stings our pride to admit God is necessary and we are not. Choosing to leave our good work to be with him — whatever the cost — is an act of humble faith. And that trust in God begins to revive us.

But there’s more to it. Hilariously, Mark tells us that throngs of needy people find out where the apostles are going and arrive ahead of them. Imagine the exasperation of the burnt-out apostles. “Can we *please* get a minute to ourselves? This is not healthy!” And Jesus seems to *encourage* the boundary violation by telling his frayed followers to feed the crowd. Look: once we move into humble rest, he calls us to *more* work, because we are made for love, not for rest. But Jesus does the vast bulk of the labor. He himself is the one who multiplies the small offering until everyone is satisfied.

What finally gives our heart rest isn’t more vacation time. It’s experiencing the super abundant generosity of God for us and those whom we serve.

— *Father John Muir*

Everyday Stewardship

My daughter can easily become overwhelmed by having so much to do. She recently graduated from high school, and many times during those four years, she found herself going crazy from being involved in so many things. Sports, drama, youth group, homework, friends, and more all demanded a slice of her attention. Sometimes the slice of time that remained wasn't much and one does have to sleep! A good everyday steward can get caught up in doing so much and giving so much that he or she loses sight of the fact that you cannot give what you do not have. If you have no time left, you cannot give that. If you have no energy left, you cannot give that. Finally, if you find yourself agitated and overwhelmed, you cannot give that which others benefit from the most: YOU!

Even when we plant seeds in a garden after tilling and watering the soil, we must rest and wait for there to be growth. If we do not take time to rest and recharge, we are not allowing time for God's grace to bring forth new life in us. We fear that things will suffer without us, but the truth is that no one is benefiting from our fatigue. We can think we are giving but really we are empty. Take some time and rest in your God. Retreat and recharge. Then you will be able to share once again.

-Tracy Earl Welliver, MTS

Homily of St. John Chrysostom on Matthew 14

For together with the storm, the sight too troubled them, no less than the storm. Therefore neither did He remove the darkness, nor straightway make Himself manifest, training them, as I said, by the continuance of these fears, and instructing them to be ready to endure.

For since one cannot be tempted both for a long time and severely; when the righteous are on the point of coming to an end of their conflicts, He, willing them to gain the more, enhances their struggles. Which He did in the case of Abraham too, appointing for his last conflict that about his child. For thus even things intolerable will be tolerable, when they are so brought upon us, as

to have their removal near, at the very doors.

So did Christ at that time also, and did not discover Himself before they cried out. For the more intense their alarm, the more did they welcome His coming. Afterward when they had exclaimed, it is said,

“Straightway Jesus spoke unto them, saying, Be of good cheer, it is I; be not afraid.”

This word removed their fear, and caused them to take confidence. For as they knew Him not by sight, because of His marvellous kind of motion, and because of the time, He makes Himself manifest by His voice.