

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

August 25, 2024


14th SUNDAY AFTER PENTECOST VOLUME 8, ISSUE 64

DIRECTORY:

Parish Office:
(216) 861-2176
Emergency Sick Call,
cell phone:
(216) 401-0004
Parish website

sspeterandpaulucc.com

Parish Office Hours:
Monday through Friday
11:00 AM - 1:00 PM
Closed Saturdays & Sundays
and all legal holidays)

If you  wish to see the priest, please call for an appointment.

Confessions:
Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:
Arrangements must be made by
parents through the Rectory Office to
schedule baptisms and arrange for
Pre-Baptism classes. All parents
expecting to baptize their first child
are to attend Pre-Baptism classes.

Weddings:
Arrangements should be made with a
priest through the Rectory Office at
least six months prior to the desired
date. All couples must attend Pre-
marriage classes which are normally
scheduled in March.

Funerals:
Arrangements are made with the
Rectory Office through the funeral
director before publication in the
newspapers.



Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, August 25th, 2024 - 14th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, August 26, 2024 — SATURDAY, August 31, 2024
(NO SERVICE)

SUNDAY, September 1st, 2024 - 15th Sunday after Pentecost

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, September 2, 2024 — FRIDAY, September 6, 2024
(NO SERVICE)

SATURDAY, September 7, 2024

9:30 AM +Ivan - 100th Birthday (Son)

SUNDAY, September 8th, 2024 - 16th Sunday before Exaltation of the Holy Cross

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, September 9th, 2024
(NO SERVICE)

TUESDAY, September 10th, 2024

10:00 AM +Anne Green (Bill & Daria Lesiw)

WEDNESDAY, September 11th, 2024

10:00 AM +Tatiana Leszczyński ()

THURSDAY, September 12th, 2024

10:00 AM Rt.Rev.Msgr+ Michael B. Rewtiuk ()

FRIDAY, September 13th, 2024
(NO SERVICE)

SATURDAY, SEPTEMBER 14th, 2024 EXALTATION OF THE HOLY CROSS

10:00 AM +Stefania Melnykowycz (Tatiana Leszczyński)

SUNDAY, September 15th, 2024 - 17th Sunday after Exaltation of the Holy Cross

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



ОГОЛОШЕННЯ
25 серпня 2024 р.

ANNOUNCEMENTS
August 25th 2024

ВІДПУСК ОТЦЯ ПАРОХА

Отець Андрій буде на своїх вакаціях від 26-го серпня до 6-го вересня 2024р.

Отець Василій Петрів відслужить Службу Божу в неділю, 1-го вересня.

В наглих потребах прошу телефонувати до о. Ігора Касіяна, на число телефону 440.391-8500.

PASTOR VACATION

Father Andrew will be absent from the parish August 26th until September 6th 2024.

Father Vasyliy Petriv will substitute on Sunday September 1st.

In case of sick call please call Fr. Ihor Kasiyan, phone number 440.391-8500.

September 1, 2024

Dear Friends in Christ:

Glory to Jesus Christ!

We are writing to invite you to a special celebration that parishes in the greater Cleveland community are hosting at Saint Andrew's Parish Hall on **Saturday November 2, 2024 at 5:00pm**. A Thanksgiving Moleben will be held at 5:00pm, to be followed by food and drinks in the parish hall.

On that date, we will celebrate Bishop Bohdan Danylo's 10th Anniversary as Bishop, as well as the 40th Anniversary of the Eparchy of Saint Josaphat! This will be a wonderful celebration in which we celebrate the present, look back at the past, and look ahead to the future. We, as members of the Eparchy of Saint Josaphat, are called to be pilgrims of hope.

The Eparchy of Saint Josaphat received its first Bishop in 1984 and today consists of 47 parishes and missions located in 11 states stretching from Ohio to Florida. The purpose of the Eparchy is to serve Ukrainian Catholics and preach the Gospel message to all.

While there is no charge to attend this celebration, I encourage everyone to make a donation to the Eparchy in honor of Bishop Bohdan. The parish will also make a donation. All proceeds will support the Eparchy's Endowment Fund. This fund will help ensure the future of our parishes; important ministries such as Youth Ministry, Mission and Evangelization; and the Eparchy as a whole. A reply card is attached to let us know whether you will attend.

I pray that you will join us in person on this joyous occasion to celebrate our Bishop and Eparchy. Thank you, and may God bless you!

Gratefully yours in Christ,

Rev. Ihor Kasiyan
Saint Andrew's Parish

Rev. Andrew Hanowsky
Ss. Peter and Paul Parish

Rev. Volodymyr Hrytsiuk
St. Josaphat Cathedral

Rev. Mykhailo Drozdowsky
Pokrova Parish

Rev. Steven Paliwoda
St. John Parish

Rev. Lubomyr Zhybak
Holy Trinity Parish

Rev. Vsevolod Shevchuk
Holy Ghost Parish

Rev. Bohdan Nasypanyi
Pokrova Parish

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

August 25, 2024

Sunday in Ordinary Time

The famous novelist Fyodor Dostoyevsky said, “Love in action is a harsh and dreadful thing.” In the Gospel reading this week, Jesus does something harsh and dreadful — he watches his own disciples abandon him. What could possibly be loving about that?

Well, we notice the context is Jesus’ teaching about eating and drinking his body and blood. His followers hear this and say, “**This teaching is difficult; who can accept it?**” (John 6:60). We shouldn’t imagine we’d do anything different, because not even the ones who stay, like Peter, seem to understand what Jesus is saying. Then we hear this devastating line, “**Because of this many of his disciples turned back and no longer went about with him**” (John 6:66). Besides the night of the Last Supper, only now do Jesus’ disciples abandon him. And, painfully, Jesus just lets them go.

The best way to make sense out of this is love. Jesus is God’s love in action. He wants to become one with those whom He loves. He wants to love them as His own body. Yes, the oneness manifested in the Eucharist sounds harsh and dreadful because it is rooted in love which is willing to risk abandonment and separation to attain its goal: to be one body with the beloved. It is both terrifying and wonderful that Jesus will risk losing us in order to be one with us. Our response? Lord, we cannot grasp a love so great, but please help us never to abandon it, either.

— *Father John Muir*

©LPi

Beginning of the Indiction

In our Ecclesiastical year, September 1 is called the “beginning of the indiction.” It marks the first day of the Ecclesiastical year in the Church. The word “indiction” is a Latin word meaning “impose.”

We celebrate September 1st as the first day of our ecclesiastical year because of the following reasons:

1. The month of September was, for the Hebrews, the beginning of the civil year (Exodus 23:16).
2. In the first church communities, September was the month of gathering the harvest of summer to prepare for the beginning of the winter months ahead. Therefore, people offered their harvest to God, in thanksgiving, to bless their winter ahead.
3. The tradition tells us that the Hebrews finally entered the Promise land during the month of September.
4. In September, our Lord Jesus first entered the synagogue in Nazareth (Luke 4:16-21) to preach his mission to save Mankind.
5. Emperor Constantine introduced the first official indiction in the year 312, after he defeated the enemies of Christianity in the month of September. Following this victory, Constantine granted freedom of confession to the Christian Faith throughout the Roman Empire.
6. The First Ecumenical Council [Nicaea, 325] decreed that the Church year should begin on September 1.

*NEXT BULLETIN ON SUNDAY,
SEPTEMBER 15th, 2024*

Everyday Stewardship

My wife has a hope chest filled with items from her past. Some memories contained in there are joyous, while others are painful and filled with sorrow. However, all those memories helped to make her the person she is today. They have become a part of her very being.

Traditionally, a hope chest contained linens and clothing for a woman's wedding day. It was a chest filled with the hope for the future. As time goes by, many of our hopes are fulfilled. However, life never goes exactly as planned. Some hopes are dashed by unfortunate circumstances or bad choices we have made. Our hearts are like hope chests that long for the day when we are joined for eternity with our God. Along the way, our chest may accumulate additional items that we collect on our life's journey. If we are gracious and generous along the way, our chest will fill with fruit to abundance. If we live more with a focus on ourselves, we will find our hope chests nearly barren. We will, in fact, lose hope. May the hope chest of your heart be overflowing with love that you have freely given and that has come back to you tenfold. May your generosity provide hope for the hopeless, and may your hope always remain strong.

--Tracy Earl Welliver, MTS