

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

November 17, 2024

26th SUNDAY AFTER PENTECOST

VOLUME 6, ISSUE 65

DIRECTORY:

Parish Office:

(216) 861-2176

Emergency Sick Call,
cell phone:

(216) 401-0004

Parish website

sspe:erandpaulucc.com

Parish Office Hours:

Monday through Friday

11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies

Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.



Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, November 17th, 2024 - 26th Sunday after Pentecost

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, November 18th, 2024
(NO SERVICE)

TUESDAY, November 19th, 2024
10:00 AM +Tatiana D. Leszczynsky ()

WEDNESDAY, November 20th, 2024
10:00 AM +Anna Tarnawsky - 4th Anniversary (Family & Friends)

THURSDAY, November 21st, 2024 Feast of the Entrance of the Mother of God into the Temple
10:00 AM +Michael Slaby - 71st Birthday (Anne Slaby)

FRIDAY, November 22nd, 2024
10:00 AM Health & Blessings for Natalie Kaminskyj (Maria Malanchuk)

SATURDAY, November 23rd, 2024
(NO SERVICE)

SUNDAY, November 24th, 2024 - 27th Sunday after Pentecost
10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



PHILIP'S FAST

This season in our Church is a period of spiritual preparation for the celebration of the birth of our Lord, God, and Savior, Jesus Christ. This season, which lasts 40 days (from November 15th to December 24th) is called Philip's Fast. This is a traditional time of prayer, penance and fasting as we prepare our families and our hearts to be the dwelling place of our Lord. The church is asking you to abstain from meat products on Wednesdays and Fridays during the Fast.

ОГОЛОШЕННЯ 17 листопада 2024 р.

ANNOUNCEMENTS November 17th 2024



Metropolitan Andrey Sheptytsky

Metropolitan Andrey Sheptytsky was born in 1865 in the village of Prylbychi. The son of a polonized Ukrainian Aristocrat, the young Count Sheptytsky was able to enter the Order of Saint Basil the Great (OSBM) in 1891 and accepted the monastic name Andrey. In 1900 he was made Bishop of Stanyslaviv and at the age of 36 became the Metropolitan. He remained at this post until his death on November 1, 1944.

His life was an example of heroic virtue. An extremely active pastor, who used his personal wealth to fund thousands of philanthropic projects, he was also a man of deep prayer.

He traveled widely, visiting his flock in Western Europe, North and South America, and seeing to it that they would have bishops of their own to take care of them.

Never of good health, his last fifteen years were a constant agony of pain and paralysis. Even so, he valiantly led his Church through extremely difficult and oppressive times.

His two great passions in life were the restoration of authentic Eastern Christian Monasticism in his Church, and the union of Churches. He valued education and founded the L'viv Theological Academy in 1929.

Metropolitan Andrey led his flock of some five million faithful through two world wars. He courageously saved many Jews from the Nazis during World War II. Metropolitan Andrey died as the Red Army occupied his city of L'viv once again in 1944. The cause for his beatification and canonization is underway.

*Metropolitan Andrey Sheptytsky
Institute of Eastern Christian Studies*

ПРАЗНИК ВВЕДЕННЯ В ХРАМ ПРЕЧИСТОЇ ДІВИ МАРІЇ

21-го листопада ми святкуємо величний празник - Введення в храм Пречистої Діви Марії. Це свято відкриває нам деякі сторінки з дитячих років життя Богородиці. Празник Введення говорить нам про радісну жертву святих Йоакима і Анни. Вони свою в Бога вимолену донечку самі приводять до храму на службу Богу. Та не тільки батьки радо приводять свою дитину до Храму, але і Марія радо йде за голосом Божим і своїх батьків. Як святі Йоаким і Анна, так і Марія є для нас гарним образом і прикладом радісної жертви і служби Богові.

Майбутнє нашої Церкви й народу в дуже великій мірі залежить від того, як наші батьки будуть виховувати своїх дітей. Нам необхідні батьки, які за прикладом святих Йоакима і Анни радо благословили б своїх дітей на досконалу жертву для Бога, своєї Церкви й народу. Нам необхідна духовна молодь, що за зразком Пречистої Діви Марії радо йшла би за Божим голосом на службу Богу, Церкви і народу. І тільки тоді зможемо сміливо дивитися в майбутнє нашої Церкви.

FEAST OF THE ENTRANCE OF THE MOTHER OF GOD INTO THE TEMPLE

In our Byzantine tradition, on November 21st, we celebrate the Feast of the Entrance of the Mother of God into the Temple. This event is not found in the Scripture. It is found in the apocryphal Protoevangelium of James. Apocryphal writings are very ancient Christian writings that didn't make it into the collection of books that form the Bible. James says that Joachim and Ann brought Mary to the temple to be presented to the high priest, at the age of three. There she was to be raised among the virgins consecrated to God's service until the time to get married.

As we celebrate this feast of Mary, who entered into the Temple to become herse
If the temple of the Lord, we are reminded that we are also living temples of God, as St. Paul says in his second letter to the Corinthians.

We praise Mary, the Living Tabernacle, who carried Christ within her and shared him with the world, and ask her to help us live like living temples of God and shared Christ with others.



Ukrainian Catholic Eparchy of St. Josaphat in Parma Protection of Children, Youth, and Vulnerable Adults

Please, be advised that any instance of sexual abuse of a child, a youth or a vulnerable adult by a cleric (other than a bishop), lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services or a department that deals with vulnerable adults of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuse report form is available in church and the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372).

To report abuse by a bishop, please use the Catholic Bishop Abuse Reporting service (CBAR): <https://www.reportbishopabuse.org/> or call 1-800-276-1562.

For more information on St. Josaphat Eparchy's safe environment policy and procedures as well as other pertinent info, please go to: <http://stjosaphateparchy.com/safe-environment/>.

Revised on October 26, 2024.

Єпархія св. Йосафата в Пармі УГКЦ Захист дітей, молоді та дорослих осіб з особливими потребами

Зверніть увагу, що будь-який випадок сексуального насильства над дитиною, підлітком чи дорослою особою з особливими потребами з боку священнослужителя (окрім єпископа), мирянина-працівника чи мирянина-волонтера в межах нашої парафії слід негайно повідомити місцевий відділ поліції, службу захисту дітей чи відповідну службу, яка займається дорослими з особливими потребами, даного району, пароха парафії та Канцелярію Єпархії св. Йосафата. Форма повідомлення про сексуальне насильство доступна в обох церквах та/або в парафіяльному офісі англійською та українською мовами. З єпископом можна зв'язатися в Канцелярії за телефоном 440-888-1522 або написати до: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat, P.O. Box 347180, Parma OH 44134. Ви також можете зв'язатися з пані Марійкою Заліщук, Координатором допомоги постраждалим Єпархії св. Йосафата (412-215-5372). Щоб повідомити про зловживання з боку єпископа, скористайтеся службою Звітності про зловживання католицького єпископа (CBAR): <https://www.reportbishopabuse.org/> або зателефонуйте за номером 1-800-276-1562.

Додаткову інформацію щодо основних принципів та постанов безпечного середовища Єпархії св. Йосафата, а також іншу відповідну інформацію Ви можете знайти за наступним інтернет-посиланням: <http://stjosaphateparchy.com/safe-environment/>.

Переглянуто 23 жовтня 2024 р.

November 17, 2024

Sunday in Ordinary Time

I recently moved into a new neighborhood. On my first evening I went grocery shopping and could not find my usual favorite Greek yogurt. Strangely, my heart started to race. All the losses of my previous life hit me. So many of my old friends, habits, comforts, and predictable experiences had fallen away. There I stood, a grown man, crying like a little boy whose world was falling apart in the dairy aisle.

This week, Jesus describes what to do when one world ends, and another begins. Does it apply to the end of time? Yes. Does it apply to the end of our individual lives? Yes. It also applies to every "world" we inhabit throughout our lives, in school, family, friendships, work, play and so on. First, the sun, moon, and stars fall. The old, familiar ways of running things suddenly stop working. Light fades. Things fall apart. It's awful. But, second, Christ comes "**in the clouds.**" Jesus, the Son of Man, replaces those old powers with himself as the prime governing principle. Third, he sends out his angels to "**gather his elect from the four winds.**" He re-integrates the fragments into a new integrated whole. "**Summer is near,**" he concludes. A new world begins.

Is your world crumbling? Are your sun, moon, and stars falling from the sky? Learn to discern the pattern of the Cross and Resurrection at work in it. This is the power we touch in the Mass. Jesus is coming precisely in this transition from the old to the new world. It doesn't make our losses easy. But it does make it possible to glimpse the dawning of a summer, a new beginning, the life of the world to come.

— *Father John Muir*

Everyday Stewardship

The ancient Greek dramatist, Euripides, wrote, "No one can confidently say that he will still be living tomorrow." We seldom focus on that reality and often act like we are confident of a tomorrow. However, we all know names of those who died suddenly, maybe in tragedy or simply in the quiet of sleep. Calling those names to mind will probably still not force most of us to contemplate our own mortality tonight before placing our head on the pillow, but perhaps it should.

We don't need to obsess about dying or fear the unknown, but realizing the gift of today and reflecting on the possibility that it may be our last day can cause us to act differently. We might forgive more easily, argue less, and embrace one another. Rather than procrastinate, we might act now. We could become more mindful of our surroundings, see the needs in people, and reach out to those who are lost.

I write these Everyday Stewardship reflections every Sunday. You might read them in your parish bulletin, on a website, or in social media every Sunday. Just in case this is the last Sunday you ever have a chance to read these reflections, what is God calling you to do now before it's too late. If you are still here next Sunday after taking all this seriously, you might wonder at what it was to live more fully and to give of yourself more freely. Don't let a single day pass you by without truly loving others and your God. One thing you can be confident about: This day will never come again.

--Tracy Earl Welliver, MTS