

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

May 5, 2024

SUNDAY OF THE BLIND MAN

VOLUME 5, ISSUE 63

DIRECTORY:

Parish Office:
(216) 861-2176

Emergency Sick Call,
cell phone:

(216) 401-0004

Parish website

sspeterandpaulucc.com

Parish Office Hours:

Monday through Friday
11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies
Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIVINE SERVICES FOR THE WEEK

SUNDAY, May 5th, 2024 - Sunday of the Blind Man

- XPICTOC BOCKPEC ! - CHRIST IS RISEN ! -

10:00 AM - Divine Liturgy of St. John Chrysostom

- For the Parishioners -

MONDAY, May 6, 2024

(NO SERVICE)

TUESDAY, May 7, 2024

10:00 AM Rt.Rev.Msgr +Michael B. Rewtiuk ()

WEDNESDAY, May 8, 2024

10:00 AM +Ann Green (Josephine Michajlenko)

THURSDAY, May 9, 2024 ASCENSION OF OUR LORD

10:00 AM +Theodore +Ewdokia Kuczeryn (Anne Slaby)

FRIDAY, May 10, 2024

10:00 AM +Peter +Daria Basalyk (Olha Demjanczuk)

SATURDAY, May 11, 2024

(NO SERVICE)

SUNDAY, May 12th, 2024 - Sunday of the Fathers of the 1st Council

10:00 AM Divine Liturgy of St. John Chrysostom

- For the Parishioners -



Happy Mother's Day



ОГОЛОШЕННЯ 5 травня 2024 р.

ПОШАНА МАТЕРЯМ У ДЕНЬ МАТЕРІ

У притворі церкви можна знайти конверти для особливої відправи в День Матері.

Кожний хто бажає, щоб ім'я Матері було згадане на Службі Божій 12-травня, прошу написати на Конверті ім'я своєї Матері, зазначити усопша чи жива та положити до збіркового кошика.

ВІДПРАВИ В НЕДІЛЮ ЗЕЛЕНИХ СВЯТ

В суботу 18-го травня, 2024 р. від год. 11 ранку до год 2:00 по полудні о. Андрій служитиме панахиди над гробами усопших на бажання родин.

Неділя 19-го травня 2024 р.

П'ятидесятниця, Свята Літургія в год 10:00 ранку у нашій церкві. Імена Усопших будуть читані вголос.

Год. 2:00 по полудні церква св. Андрія, Великий Парастас - імена усопших будуть читані вголос.

Зараз після закінчення парастасу, окрема панахида під пам'ятником УПА.

НЕ БУДЕ ВІДПРАВ НАД ГРОБАМИ В НЕДІЛЮ.

Прощу зазначити на конверті (які знаходяться у притворі церкви) ім'я померлої особи та день, коли бажаєте відправу.

ANNOUNCEMENTS May 5th 2024

MOTHER'S DAY TRIBUTE

Envelopes for special service to take place on Mother's Day are placed in the church vestibule.

Those who wish to have their Mother's name mentioned during the Divine Liturgy on May 12th, please write your Mother's name, indicate if living or deceased, and place the envelope in the collection basket.

PENTECOST WEEKEND CEMETERY SCHEDULE

Saturday, May 18th, 2024 from 11:00 AM until 2:00 PM Fr. Andrew will serve individual private Graveside Panakhyda requested ahead by Families of the deceased.

Sunday, May 19th, 2014 normal divine Liturgy Schedule. Names will be read aloud.

At 2:00 PM (in St. Andrew church) for all deceased. Intention requested ahead. Immediately following this service UPA will have a special Panakhyda at the UPA Memorial Monument.

NO GRAVESIDE SERVICE ON SUNDAY

Please mark on the envelopes (in the church vestibule) the name of deceased and the day you want service.

МОЛИТВА ЗА СПОКІЙ В УКРАЇНІ:

Отче Небесний, Твій Син учив нас: «Блаженні миротворці, бо вони синами Божими назвуться». У цей час ми гаряче молимося, щоб Твій Дух Святий Надихав щоб припинилися гостра конфронтація та убивства, Щоб на многостраждальній землі України запанував мир в народі, відродилися людські права, принципи демократії та релігійної свободи. Боже, Отче наш, молимо Тебе: заспокой страждання, зціли поранених і прийми душі полеглих у Твоєму Царстві Небесному. Пресвята Мати Божа, накрой своїм благословенням та захисним покровом всю Україну. Нехай життя буде для створення Твого Миру в Україні і світі. Амінь.

UKRAINIAN CATHOLIC EPARCHY OF ST. JOSAPHAT IN PARMA CHILDREN AND YOUTH PROTECTION

Please, be advised that any instance of sexual abuse by a cleric, lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuse report form is available in the church's vestibule and/or the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat in Parma, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372). For more information on St. Josaphat Eparchy's safe environment policy and procedures and other pertinent info, please, log onto: <http://stjosaphateparchy.com/> and go to "Information" and then "Safe Environment" tabs.

Свято Вознесіння

Протягом 40 днів після Воскресіння Христос являвся Своїм учням, утверджуючи їх у вірі, а тоді вознісся на небо і возсів праворуч Отця: «І Він вивів їх аж до Витанії і, знявши руки Свої, благословив їх. Він благословляв їх, віддалився від них і почав возноситись на небо. Вони ж, поклонившись Йому, повернулися з радістю великою в Єрусалим» (Лк. 24, 50-52; пор. Мр. 16, 19). У Вознесінні Христос підніс відновлену людську природу до божественної слави. Літургійні стихири празника Вознесіння оспівують відкриті «двері до неба», коли Христос увіходить «усередину неба», де Його вітають із трепетом ангельські сили. Він підноситься «на хмарах» понад херувимами й «вище» від неба. Як Богові Йому належить «місце» праворуч Отця. Вознесіння в Божому задумі є передумовою Зіслання Святого Духа: «Ліпше для вас, щоб Я відійшов. Бо коли не відійду, то Утішитель до вас не зійде» (Йо. 16, 7). Христос возноситься до Отця «задля нас, людей, і нашого ради спасіння» (Символ віри). «В домі Отця Мого багато жител. Коли б не так, то Я сказав би вам; іду бо наготовити вам місце. І коли відійду і вам місце споготую, то повернуся і вас до Себе візьму, щоб і ви були там, де Я» (Йо. 14, 2). Як Христос вознісся у славі, так у славі й прийде.

The Ascension

During the forty days after His Resurrection, Christ appeared to his disciples, confirming them in faith. He then ascended into heaven and was seated at the right hand of the Father: "He led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy" (Lk. 24:50-52; see Mk. 16:19).

In his Ascension, Christ raised renewed human nature to divine glory. The liturgical stichera of the Ascension feast sings of the open "doors to heaven" and how Christ enters "into heaven," where he is greeted by angelic powers in fear and trepidation. He is lifted up "upon the clouds," above the cherubim and "higher" than heaven. As God, to him belongs a "place" at the right of the Father. In God's plan, the Ascension is the condition for the descent of the Holy Spirit: "It is to your advantage that I go away, for if I do not go away, the Advocate will not come to you" (Jn. 16:7). Christ ascends to the Father "for us men and for our salvation" (Symbol of Faith). "In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also" (Jn. 14:2-3). Just as Christ ascended in glory, so in glory he will also return again.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 5, 2024

6th Sunday of Easter

Once a man came to the Vatican and asked to see Pope John Paul II, claiming that they had been friends in Poland. When told of the man, the Pope said, "He is mistaken about our friendship. I don't recall ever having suffered with him." As it turned out, the man had never known the Pope. Now, I'm not sure if the story is totally factual. But doesn't the juxtaposition of *suffering* with *friendship* sound exactly like JPII? He understood that the deepest and most lasting friendships are forged in the fires of shared suffering. No suffering, no friendship. Amazing.

This week we hear Jesus say to the apostles and to us, "**You are my friends if you do what I command you**" (John 15:14). In Jesus' life, death, and resurrection, God entered the world of human suffering and transformed it into an avenue of friendship with Himself. Following His command — to love, to lay down our lives for others — will always entail suffering. But this suffering only deepens our friendship with Him. His suffering is ours; ours is His. We have become friends of God.

This week, how might you share your suffering with the Risen Jesus? How might he be sharing his suffering with you, in the lives of those around you? Be attentive to that, and you'll find that you are indeed a friend of God, because you've suffered together a great deal.

— *Father John Muir*

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Everyday Stewardship

"Get Together" was a popular song in 1967 by the Youngbloods. I was not alive when the song was released, but it was a song I played frequently learning how to play guitar when I was younger. The song called for all of us to come together and "try to love one another right now." It was a song that came out in the Vietnam War era and during somewhat of a hippie revolution, but perhaps the words belong to no real moment in time. They are simply the commands of Jesus.

Sometimes we minimize the power of love by cute pop songs and slogans that mean little without action. However, we can never underestimate the power of love. Love can tear down barriers between people, change tears to laughter, and mend relationships torn apart by sin.

No option exists for disciples of Jesus Christ to not love others. Not only are we commanded to do so, but love is a gift we must pass on freely. If we give of our time, talent, and treasure, but choose not to love, we cannot claim to be truly committed disciples and good stewards. As this Easter season draws ever closer to an end, we must allow our love to bear witness to the source of all love, the Risen Jesus. This is our calling until, as the words of the Youngbloods' song states, "the one who left us here returns for us at last."

--Tracy Earl Welliver, MTS