

Sts. Peter & Paul Ukrainian Catholic Church

2280 West 7th Street • Cleveland, Ohio 44113

September 15, 2024

17th - SUNDAY

VOLUME 9, ISSUE 64

AFTER EXALTATION OF THE HOLY CROSS

Most Rev. Bohdan J. Danylo,
Bishop of St. Josaphat Eparchy in Parma

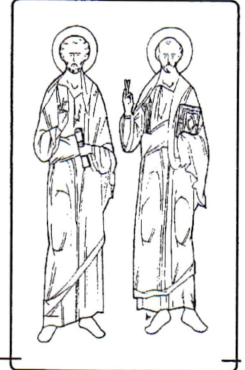
Very Rev. Canon Andrew G. Hanovsky, Pastor

Mr. Oleh Szwed, Sacristan

DIVINE LITURGY SCHEDULE:

Sunday: 10 AM in Ukrainian

Weekdays 10 AM & Holy Days as Scheduled: Please check weekly bulletin



DIRECTORY:

Parish Office:

(216) 861-2176

Emergency Sick Call,
cell phone:

(216) 401-0004

Parish website

sspeterandpaulucc.com

Parish Office Hours:

Monday through Friday

11:00 AM - 1:00 PM

Closed Saturdays & Sundays
and all legal holidays)

If you wish to see the priest, please call for an appointment.

Confessions:

Monday through Friday before
the Divine Liturgies

Sunday before Divine Liturgies

Baptisms:

Arrangements must be made by parents through the Rectory Office to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

Weddings:

Arrangements should be made with a priest through the Rectory Office at least six months prior to the desired date. All couples must attend Pre-Marriage classes which are normally scheduled in March.

Funerals:

Arrangements are made with the Rectory Office through the funeral director before publication in the newspapers.

DIVINE SERVICES FOR THE WEEK

SUNDAY, September 15th, 2024 - 17th Sunday

- after Exaltation of the Holy Cross

10:00 AM - Divine Liturgy of St. John Chrysostom
- For the Parishioners -

MONDAY, September 16, 2024

(NO SERVICE)

TUESDAY, September 17th, 2024

10:00 AM +Uliana Bubna (Walter Bubna)

WEDNESDAY, September 18th, 2024

10:00 AM +Tatiana Leszczynsky ()

THURSDAY, September 19th, 2024

10:00 AM +Eva Slaby (Anne Slaby)

FRIDAY, September 20th, 2024

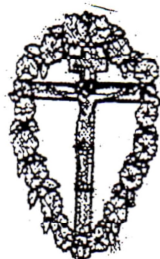
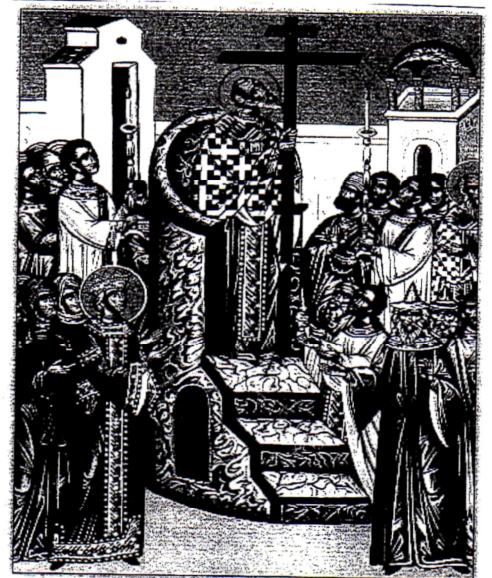
10:00 AM +Ivan +Maria (V. Martinichin)

SATURDAY, SEPTEMBER 21st, 2024

(NO SERVICE)

SUNDAY, September 22nd, 2024 - 18th Sunday after Pentecost

10:00 AM Divine Liturgy of St. John Chrysostom
- For the Parishioners -



ОГОЛОШЕННЯ 15 вересня 2024 р.

ANNOUNCEMENTS September 15th 2024

ПАМ'ЯТАЙМО 9 - 11

Минає 23 річниця від страшної трагедії, яка сталася в Нью Йорку 11 вересня 2001 року, і сколихнула цілий світ. В цей день згадуємо молитовно всіх, хто став жертвою страшних трактів в Башнях - Близнюках на Манхеттені, в будинку Пентагону і в містечку Шенксвіл, Пенсильванія, а також всіх пожежників, які в числі перших поспішили на допомогу.

Згадаймо також тих, хто вижив, але отримав численні тілесні чи душевні травми на ціле життя і тих хто втратив своїх рідних.

Молімось до Всевишнього Бога, щоб такого більше не повторилось.

ВШАНУВАННЯ ХРЕСТА ГОСПОДНЬОГО

У суботу 14 вересня ми святкували празник Всесвітнього Воздвиження Чесного і Животворящого Хреста Господнього. Апостол Павло каже: *"І я не можу чим іншим хвалитись, як тільки Хрестом Господа нашого Ісуса Христа" (Гал. 6,14)*.

На початку і в кінці кожної Літургії ми співаємо гімн "Хресту Твоєму поклоняємось, Владико, і святеє воскресення Твоє славимо." Цей гімн супроводжується доземним поклоном. Заохочуємо всіх парафіян, в силу своїх фізичних можливостей, вшанувати Пречистий і Животворний Хрест доземним поклоном під час співу гімну. Також в знак поваги і пошани просимо підходити до тетраподу для побожного цілування Хреста.

VENERATION OF THE HOLY CROSS

On Saturday, September 14th, we celebrated the Feast of the Exaltation of the Precious and Life-Giving Cross and we will continue venerating the cross during the week. At the beginning and at the end of all Divine Liturgies we will sing the hymn to the cross:

"To your cross, o Master, we bow in veneration, and we glorify your holy resurrection." This hymn is accompanied by a full prostration to the ground. We ask all parishioners who are physically capable, to honor the precious and life-giving cross, by prostrating themselves as we sing this hymn. As sign of respect and veneration, we approach the tetrapod and honor the cross with a kiss.

REMEMBERING 9-11

Last Wednesday marks the 23rd anniversary of the tragedy of September 20th, 2001. Let us pause to remember the people who lost their lives that day in the Twin Towers, the Pentagon, and in Shanksville, Pennsylvania and the first responders who lost their lives attempting to save others.

Let us also remember the survivors as many continue to suffer the affects of injuries and the family members who lost their loved ones on that day.

Please keep all of these victims in your thoughts and prayers today, that the memories and effects of 9-11 attacks may be overcome.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

September 15, 2024

Sunday in Ordinary Time

This morning I received a text message that a member of my extended family will likely die of cancer within the next few hours. His name is Luke. He is a 45-year-old husband and father of six. Though I am not as close to him as my sister (she is his sister-in-law and knows him well), I wonder: how can we, including Luke himself, manage such a terribly awful and unfair situation?

The words of this Sunday's Gospel offer a powerful and challenging path. Jesus says, "**If any want to become my followers, let them deny themselves and take up their cross and follow me**" (Mark 8:34). Today I see with new freshness the starkness and strangeness of the words *take up*. The cross stands for suffering which is unjust, absurd, seemingly hopeless, and humiliating. Jesus doesn't say "accept" or "endure" or "tolerate," but "take up." Embrace it, actively. Choose it and lift it up for others to see what terrifies and sickens us. But somehow, for Jesus, this is the path to "**saving one's life**." A new world is breaking in, one in which love is everything, when no relationship can be wounded or die. I trust that in the embraced suffering of Luke and his loved ones, Jesus is taking up his cross and saving us all.

By the time you read this, barring a miracle, Luke will have died. He will be carrying his cross no longer. But we all still face suffering. This week let's not just endure, but take up our crosses, big and small. That's our only hope for saving our lives.

— *Father John Muir*

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Everyday Stewardship

I must confess. I have not always prayed for someone if I told him or her I would. I have fallen victim to making the phrase, "You are in my prayers," a sentence void of real emotion or intent. It is like asking the question, "How are you?" Do I always want to know how you are at the time? Then follows the most common responses of "fine" or "good." I could have had the worst day, but I still utter a response that does not reflect my true state. Many of us say things to be nice without really thinking about it. At least, I hope I am not the only one.

The truth is that words are meaningless without action. We sometimes make ourselves and others feel better by saying we will do things only to provide no action at all. Offering best wishes to those in real need without any action is worth little. Even if we think we are sincere, true faith without works is dead. Good stewardship requires us to say what we mean and mean what we say. Stewardship is a way of living. It does ask for sentiments of love. It asks for profound actions of love. We need to offer our gifts, talents, time, and prayers to one another and then follow through. This means we need to be more mindful of what we are saying, more committed to following through, and more accountable for our actions if we fail. If we practice this way of living, not only will we be able to say we are doing the right thing, but our integrity will be intact and we will bear witness to the transforming power of Jesus Christ.

--Tracy Earl Welliver, MTS